

Sale Date: 05/08/2018	Time: 1:00 pm
Location: Riverside Bankruptcy Court, 3420 Twelfth St., Riverside, CA Courtroom #304	

Last date to file objections: 04/24/2018

9400 Wasco Rd., Hesperia, CA 92345

as is, Where is, Without Representations or Warranties Free and Clear of Liens and Interests

Main terms include: Property sold is the Trustee's right, title and interest in the property free and clear of liens and interests, as is where is, without warranties and representations. Sale not subject to any contingencies. Sale by auction and subject to minimum overbid of at least \$5,000.00 and subsequent overbids in increments of \$1,000.00. Overbidders must financially qualify, and real estate broker's commission will be 6%.

Proposed sale price: \$ 155,000.00

Overbid procedure (if any): Auction on May 8, 2018 at 1:00 p.m. in Courtroom #304. Bidders must qualify and provide a \$5,000.00 deposit. Overbidders must be present at hearing. Subject to minimum overbid of at least \$5,000.00 and subsequent overbids in increments of \$1,000.00. All terms of the purchase agreement apply.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

May 8, 2018 at 1:00 p.m. Riverside Bankruptcy Court, 3420 Twelfth Street, Riverside, CA Courtroom #304

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Deborah Priebe, The Dyson Companies, 12707 High Bluff Dr., Ste #200, San Diego, CA 92130;

Telephone No: (206)450-2832

Email: debpriebe@sss-lv.com

Date: 3-29-18

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3600 Lime Street, Suite #616
Riverside, CA 92501

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) March 28, 2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Sean C Ferry sferry@ecf.courtdrive.com, bkyecf@rasflaw.com
Donald M Medeiros vanessa@medeiroslaw.com, r42616@notify.bestcase.com
Henry D Paloci hpaloci@hotmail.com, hpaloci@calibankruptcy.com
Valerie Smith claims@recoverycorp.com
Rafael R Garcia-Salgado rgarcia@bwsllaw.com, bantle@bwsllaw.com, rjr-nef@bwsllaw.com
Richard J Reynolds rreynolds@bwsllaw.com, psoeffner@bwsllaw.com, tmims@bwsllaw.com, rjr-nef@bwsllaw.com;fcabezas@bwsllaw.com
United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov
Zann R Welch ecfnotices@ascensioncapitalgroup.com
Robert Whitmore (TR) rswtrustee@yahoo.com, rwhitmore@ecf.epiqsystems.com

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) March ~~29~~ 28, 2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtors: Louie & Karen Verdugo, 9400 Wasco Ave., Hesperia, CA 92345
The Dyson Companies, Attn: Deborah Priebe, 12707 High Bluff Dr., #200, San Diego, CA 92130
Judge: Hon. Wayne E. Johnson, 3420 Twelfth Street, Ctrm #304, Riverside, CA 92501

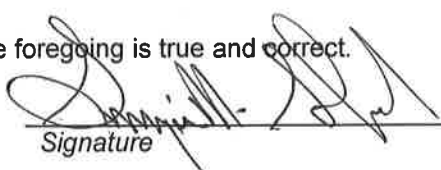
☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) March , 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

3-29-18
Date
Suzie Malcolm-Shepard
Printed Name


Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.